## ASSIGNED

No. 56959

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed
Map filed
The applicant City of Mesquite
P.O. Box 69 Street and No. or P.O. Box No. Of Mesquite City or Town
Nevada 89024 , hereby make application for permission to appropriate the public State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) March 9, 1984 in the Eighth Judicial
District Court of the State of Nevada, County of Clark.
1. The source of the proposed appropriation is Underground  Name of stream, lake, spring, underground or other source
2. The amount of water applied for is
3. The water to be used for Municipal and Domestic  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered.
(c) Other use (describe fully under No. 12. "Remarks" Municipal and Domestic
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point. Within the NE <sup>1</sup> / <sub>4</sub> of the SE <sup>1</sup> / <sub>4</sub> of Describe as being within a 40-acre subdivision of public
Section 12, T13S, R70E, M.D.M. from which the southeast corner of said survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
section 12 bears S 35° 11' 32" E, 1750.04 feet distant.
6. Place of use T13S, R71E, M.D.M., Sections 3,4,5,7,8,9,10,15,16,17,18,19,2  Describe by legal subdivision. If on unsurveyed land, it should be so stated.
21,30 T13S, R70E, M.D.M., Sections 12,13, $S_{\frac{1}{2}}$ of Sec. 14, Sec. 23,24,25,
26,27,34,35 (See map accompanying application No. 55282)
7. Use will begin about Jan. 1 and end about Dec. 31 Month and Day Month and Day, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well with pump and motor  State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9.	Estimated cost of works \$100,000	
10.	Estimated time required to construct works.  One year  If well completed, describe works.	
11.	Estimated time required to complete the application of water to beneficial use Five years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:	
	The intended use for the water is to serve as primary municipal and	
	domestic water source for the City of Mesquite. The City currently	
	has a population of 1600 and is experiencing a growth rate of approx-	
	imately 18% per annum.  s/ Paul Henderson	
	By P. O. Box 69	
Con	Mesquite, NV 89024	
Pro	rested 2/10/92 by: Las Vegas Valley Water District:	
	OF STATE ENGINEER	
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
folk	owing limitations and conditions:	
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to	
exce	cubic feet per second	
Wor	k must be prosecuted with reasonable diligence and be completed on or before	
Pro	of of completion of work shall be filed before	
App	lication of water to beneficial use shall be filed on or before	
Pro	of of the application of water to beneficial use shall be filed on or before	
Maj	o in support of proof of beneficial use shall be filed on or before	
Com	pletion of work filed	
Proc	State Engineer of Nevada, have hereunto set my hand and the seal of my f of beneficial use filed	
Cult	office, thisday of,	
	A.D	
	Charles The Comment	